

and in newspapers of general circulation in the State of Colorado. A notice will also be sent to the person(s) requesting the hearing as well as to the State of Colorado. The hearing notice will include a statement of purpose, information regarding time and location, and the address and telephone number where interested persons may obtain further information. The Regional Administrator will issue an order affirming or rescinding his determination upon review of the hearing record. Should the determination be affirmed, it will become effective as of the date of the order.

Should no timely and appropriate request for a hearing be received, and the Regional Administrator does not elect to hold a hearing on his own motion, this determination shall become effective on May 24, 1995. Please bring this notice to the attention of any persons known by you to have an interest in this determination.

All documents relating to this determination are available for inspection at the following locations: (1) U.S. EPA Region VIII, Drinking Water Branch, 999 18th Street (4th floor), Denver, Colorado; (2) Colorado Department of Public Health and Environment, Drinking Water Section, 4300 Cherry Creek Drive South, Denver, Colorado.

**FOR FURTHER INFORMATION CONTACT:** Marty Swickard, Drinking Water Branch, EPA Region VIII (8WM-DW), 999 18th Street, Suite 500, Denver, Colorado 80202-2466, telephone (303) 293-1629.

Dated: April 13, 1995.

**Robert L. Duprey,**  
*Acting Regional Administrator, EPA, Region VIII.*

[FR Doc. 95-10061 Filed 4-21-95; 8:45 am]

BILLING CODE 6560-50-P

[FRL-5191-7]

### **Public Water System Supervision Program Revision for the Commonwealth of Kentucky**

**AGENCY:** Environmental Protection Agency.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given that the Commonwealth of Kentucky is revising its approved Public Water System Supervision Primacy Program. Kentucky has adopted drinking water regulations for Volatile Organic Chemicals, Synthetic Organic Chemicals and Inorganic Chemicals (known as the Phase II and Phase V Rules of the

National Primary Drinking Water Regulations). Kentucky has also adopted drinking water regulations for lead and copper (known as the Lead and Copper Rule of the National Primary Drinking Water Regulations). EPA has determined that Kentucky's program revisions are no less stringent than the corresponding federal regulations. Therefore, EPA has tentatively decided to approve the revisions.

All interested parties may request a public hearing. A request for a public hearing must be submitted by not later than May 24, 1995 to the Regional Administrator at the address shown below. Frivolous or insubstantial requests for a hearing may be denied by the Regional Administrator. However, if a substantial request for a public hearing is made by not later than May 24, 1995, a public hearing will be held. If no timely and appropriate request for a hearing is received and the Regional Administrator does not elect to hold a hearing on his/her own motion, this determination shall become final and effective on May 24, 1995.

Any request for a public hearing shall include the following: (1) The name, address, and telephone number of the individual, organization, or other entity requesting a hearing; (2) a brief statement of the requesting person's interest in the Regional Administrator's determination and a brief statement of the information that the requesting person intends to submit at such hearing; and (3) the signature of the individual making the request, or, if the request is made on behalf of an organization or other entity, the signature of a responsible official of the organization or other entity.

**ADDRESSES:** All documents relating to this determination are available for inspection between the hours of 8 a.m. and 4:30 p.m., Monday through Friday, at the following offices:

Kentucky Natural Resources and Environmental Protection Cabinet,  
Fort Boone Plaza, 14 Reilly Road,  
Frankfort, Kentucky 40601.

Environmental Protection Agency,  
Region IV, 345 Courtland Street, NE.,  
Atlanta, Georgia 30365.

**FOR FURTHER INFORMATION CONTACT:** Philip H. Vorsatz, EPA, Region IV, Drinking Water Section at the Atlanta address given above or telephone (404) 347-2913.

(Sec. 1413 of the Safe Drinking Water Act, as amended (1986), and 40 CFR 141 and 142 of the National Primary Drinking Water Regulations).

Dated: April 5, 1995.

**Patrick M. Tobin,**

*Acting Regional Administrator, EPA, Region IV.*

[FR Doc. 95-9381 Filed 4-21-95; 8:45 am]

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[OPP-00407; FRL-4947-8]

### **State FIFRA Issues Research and Evaluation Group (SFIREG) Working Committees on Certification-Enforcement & Registration-Classification Open Meeting**

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** The State FIFRA Issues Research and Evaluation Group (SFIREG) Working Committees on Certification-Enforcement and Registration-Classification will hold a 3-day meeting, beginning on Monday, May 1, 1995 and ending on Wednesday, May 3, 1995. This notice announces the location and times for the meetings and sets forth tentative agenda topics. The meetings are open to the public.

**DATES:** The SFIREG Working Committee on Certification-Enforcement will meet alone on Monday, May 1, 1995 from 8:30 a.m. to 4:30 p.m., the two Working Committees will meet together on Tuesday, May 2, 1995 from 8:30 a.m. to 5:00 p.m. The Working Committee on Registration-Classification will meet alone on Wednesday, May 3, 1995 from 8:30 a.m. to 4:30 p.m.

**ADDRESSES:** The meeting will be held at: Hyatt Regency Hotel, 320 West Jefferson, Louisville, KY 40202, (502) 587-3434.

**FOR FURTHER INFORMATION CONTACT:** By mail: Shirley M. Howard, Office of Pesticide Programs (7506C), Environmental Protection Agency, 401 M St., SW, Washington, DC 20460.

Office location and telephone number: Rm. 1101, Crystal Mall No. 2, 1921 Jefferson-Davis Highway, Arlington, VA 22202 (703) 305-5306.

**SUPPLEMENTARY INFORMATION:** The tentative agenda of the SFIREG Working Committee on Certification-Enforcement includes the following:

1. Update on cross contamination.
2. Status of the National Enforcement Investigations Center (NEIC).
3. Laboratory issues activity discussion.
4. Update on Certification & Training Funds for Uncertified Applicators.
5. Update on EPA's Special review of triazines.

6. Discussion of Agency Performance Partnership Grants and OECA-OPP Grants.

7. Other topics as appropriate.

The agenda for the joint session of the SFIREG Working Committees on Certification-Enforcement and Registration-Classification includes the following:

1. Impact of the proposed Office of Pesticide Programs' Re-organization.  
2. Regulatory Reinvention Initiative Discussion.

3. Committee and regional reports.  
4. Update on special local needs registrations for seed crops.

5. Other topics as appropriate.  
The agenda for the SFIREG Working Committee on Registration-Classification includes the following:

1. Update on labeling issues.  
2. Streamlining section 18 regulations and procedures.  
3. Update on experimental use permits and reduced risk pesticides.  
4. Update on pesticidal plants.  
5. Tolerance revocation and minor crop use discussion.

6. Status of the 24(c) Guidance document.

7. Other topics as appropriate.

#### List of Subjects

Environmental protection.

Dated: April 17, 1995.

**William L. Jordan,**

*Acting Director, Field Operations Division,  
Office of Pesticide Programs.*

[FR Doc. 95-10055 Filed 4-21-95; 8:45 am]

BILLING CODE 6560-50-F

#### FEDERAL EMERGENCY MANAGEMENT AGENCY

#### Changes to the Hotel and Motel Fire Safety Act National Master List

**AGENCY:** United States Fire  
Administration, FEMA.

**ACTION:** Notice.

**SUMMARY:** The Federal Emergency Management Agency (FEMA or Agency) gives notice of additions and corrections/changes to, and deletions from, the national master list of places of public accommodations which meet the fire prevention and control guidelines under the Hotel and Motel Fire Safety Act.

**EFFECTIVE DATE:** May 24, 1995.

**ADDRESSES:** Comments on the master list are invited and may be addressed to the Rules Docket Clerk, Federal Emergency Management Agency, 500 C Street SW., room 840, Washington, D.C. 20472, (fax) (202) 646-4536. To be added to the National Master List, or to make any other change to the list, please see Supplementary Information below.

**FOR FURTHER INFORMATION CONTACT:** John Ottoson, Fire Management Programs Branch, United States Fire Administration, Federal Emergency Management Agency, National Emergency Training Center, 16825 South Seton Avenue, Emmitsburg, MD 21727, (301) 447-1272.

**SUPPLEMENTARY INFORMATION:** Acting under the Hotel and Motel Fire Safety Act of 1990, 15 U.S.C. 2201 note, the United States Fire Administration has worked with each State to compile a national master list of all of the places of public accommodation affecting commerce located in each State that meet the requirements of the guidelines under the Act. FEMA published the national master list in the **Federal Register** on Friday, December 2, 1994, 59 FR 61932, with corrections published Monday, February 27, 1995, 60 FR 10636, and published changes approximately monthly since then.

Parties wishing to be added to the National Master List, or to make any other change, should contact the State office or official responsible for compiling listings of properties which comply with the Hotel and Motel Fire

Safety Act. A list of State contacts was published in 59 FR 50132 on September 30, 1994. If the published list is unavailable to you, the State Fire Marshal's office can direct you to the appropriate office. Periodically FEMA will update and redistribute the national master list to incorporate additions and corrections/changes to the list, and deletions from the list, that are received from the State offices.

Each update contains or may contain three categories: "Additions;" "Corrections/changes;" and "Deletions." For the purposes of the updates, the three categories mean and include the following:

"Additions" are either names of properties submitted by a State but inadvertently omitted from the initial master list or names of properties submitted by a State after publication of the initial master list;

"Corrections/changes" are corrections to property names, addresses or telephone numbers previously published or changes to previously published information directed by the State, such as changes of address or telephone numbers, or spelling corrections; and

"Deletions" are entries previously submitted by a State and published in the national master list or an update to the national master list, but subsequently removed from the list at the direction of the State.

Copies of the national master list and its updates may be obtained by writing to the Government Printing Office, Superintendent of Documents, Washington, DC 20402-9325. When requesting copies please refer to stock number 069-001-00049-1.

The update to the national master list follows below.

Dated: April 18, 1995.

**John P. Carey,**  
*General Counsel.*

#### HOTEL AND MOTEL FIRE SAFETY ACT NATIONAL MASTER LIST 04/17/95 UPDATE

Index	Property name	PO Box/Rt No., Street Address	City	State/ZIP	Telephone
<b>Additions</b>					
<b>Alaska</b>					
AK0043	Marina Motel .....	1603 Seward Hwy .....	Seward .....	AK 99664	(907) 224-5518
<b>California</b>					
CA1445	Bahia Resort Hotel ....	998 West Mission Bay Drive.	San Diego .....	CA 92109	(619) 488-0551
CA1446	Holiday Inn—San Diego Bayside.	4875 N. Harbor Dr ....	San Diego .....	CA 92106	(619) 224-3621
<b>Florida</b>					
FL4266	Hawthorne Suites Hotel.	6435 Westwood Blvd	Orlando .....	FL 32821	(407) 351-6600